

President's Message

Dear BOND Members,

Don't miss the exciting BOND programs available to you in the coming months. Join us as we continue to "Branch Out in New Directions"!

Sincerely, Saralee Mogilner | 952.935.2156 | saraleem@comcast.net

Spring Luncheon and Program

Thursday, May 25, 2023

11:30 a.m. Registration Noon Luncheon 1:00 p.m. -Program

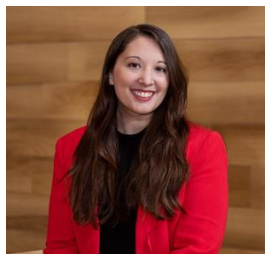
Minneapolis Marriott West

9960 Wayzata Blvd., Minnetonka . . Guests are welcome.

Invocation by Dana Rubin, JFCS Development Director



Guest Speakers will be Jim Mayer, Managing Director, and Hayley Drozdowski-Poxleitner, Director of Communications & Community Outreach.



The Innocence Project was founded in 1992 by Barry Scheck and Peter Neufeld at Yeshiva University at the Benjamin N. Cardozo School of Law. Recently renamed GREAT NORTH INNOCENCE PROJECT, its dedicated staff works relentlessly through litigation, education, and policy to free the innocent, prevent wrongful convictions and create fair, compassionate and equitable systems of justice for everyone. Our speakers will share the Project's enormous success in 2022 and 2023 in advancing cases, outreach, and policy efforts in Minnesota, North Dakota and South Dakota.

Luncheon Choices – all meals will be served with rolls, dessert, coffee or tea

Chopped Salad	Broiled Walleye	Fruit Plate
Romaine lettuce, chicken, tomatoes, hard-boiled eggs, blue cheese crumbles, and craisins	Garlic mashed potatoes and asparagus	Sliced fruit and berries with cottage cheese

RSVP by Thursday, May 18 by mailing a \$42 check, made payable to BOND, to Elaine Fink at 8701 Westmoreland Lane, St. Louis Park, MN 55426-1934

Special EXCITING Bonus A drawing will be held for a \$200 gift certificate for dinner and wine at Ruth's Chris Restaurant in Minneapolis. Only \$3 per ticket or \$5 for 2 tickets to participate in the drawing. Stop at the registration desk to enter. The drawing will take place following the program.

Adventures in Learning - Reminder

Thursday, May 4, 2023, in the Roth Room at the Hennepin County Library Ridgedale. Refreshments will be served at 12:00 noon. The program starts at 12:30. \$10.00 per person donation. You can pay at the door, and guests are welcome. Donations benefit BOND's scholarship program.



Marshall Tanick, constitutional lawyer and historian, presents
"HAMILTON - You've Seen the Play or Heard About It - Here's What
You Don't Know."

As the national touring company's run of the play "Hamilton" wraps up its spring visit to the Twin Cities, Attorney Marshall Tanick will provide some historical and legal background about the play, the famous Alexander Hamilton-Aaron Burr duel, and, yes, Minnesota's role in the saga!

Join Us for a Rare Opportunity!

An Art Tour Inspired by Louise Erdrich's "The Night Watchman" with Mia Docent David Fortney

Minneapolis Institute of Art, 2400 Third Ave. S., Minneapolis

Friday, June 9, 2023 at 2:30 p.m. – meet at the desk across from the gift shop

\$15 per person; registration is limited to the first 15 respondents

David Fortney has been a docent at the Minneapolis Institute of Arts since 2005. While giving a wide range of tours, David particularly enjoys book tours. Prior to being retired, he practiced law and was a Human Resources administrator.



Louise Erdrich

"The Nightwatchman," by Minnesota's own Louise Erdrich, is set in 1953. She skillfully weaves two narratives: first, the true story of efforts by some members of the US Senate to terminate the treaties between the United States and native tribes including Erdrich's "Turtle Mountain Band of Chippewas;" and second, the fictional account of a young native woman who travels to the Twin Cities in search of her missing sister. The story is compelling, and David's use of art to further the story is even more so!

Send your registration and check (MUST be included) to Jean Efron, 10511 Cedar Lk. Rd, #412, Minnetonka 55305. Call Jean at 952-500-2090 with questions, or email her at cyberjece@hotmail.com

BOND Has Something on the Calendar for Everyone!

The proposed walking tour of North Minneapolis will not be taking place, due to not having enough participants. However, another organization will be having one in August. Please contact Linda Platt at Lindaplatt100@gmail.com or 612.723.0738 if you would like to join in.

Thursday, May 4, 2023 --12:00 noon

Marshall Tanick will talk about the play "Hamilton"

Thursday, May 25, 2023 --11:30 a.m.

BOND Spring Luncheon and program with two guest speakers

Friday, June 9, 2023 -- 2:30 p.m.

"The Night Watchman" David Fortney's tour at Mia. Rescheduled from December 16, 2022.

Wednesday, August 23, 2023 -- 9:30 a.m. - 1:30 p.m.

Annual Book Author Luncheon at Oak Ridge Country Club

Jean Efron is our registrar. She can be reached at cyberjece@hotmail.com or 952-500-2090. Address: 10511 S. Cedar Lake Rd., #412, Minnetonka 55305

Adventures in Film

Come join the newly formed BOND movie group. Do you love films and would like to have someone to discuss the movie with afterwards?

When: Friday, June 30.

Where: Edina Mann Theater (formerly the Landmark). If interested, please contact Linda Tell for the next date. It will be announced in the June newsletter. Contact information is below.

What: The film and time (starting between 12:00 and 1:00) will be announced just before the next date. Attendance will be limited to the first 10 people who respond. No BOND contribution is necessary.

The Cost: \$8.50

Eat lunch before coming - snacks are available at the theater. No outside food is allowed.

Please send an email or text to Linda Tell, LRNTELL@gmail.com, 612-805-7421, and leave a message that you would like to be on the attendance and discussion list.

NOT RECEIVING YOUR MONTHLY NEWSLETTER? If not, please check your junk mail. If it is not there, you may email admin@bondtc.org (preferred) or call Holly Wartnick at 612.581.8286. **OR** visit our website, bondtc.org. Go to the "memories" section, then to BOND newsletters, click the month, download, and print if you desire.



**Branching Out in New Directions
MISSION STATEMENT**

Through Education, Service and Philanthropy, BOND, a nonprofit organization, offers its members opportunities for intellectual pursuits, community service, social interaction, and philanthropy. www.bondtc.org

Fundraising Scholarship Funds

For a minimum donation of \$10, BOND makes sending cards easy for ANY occasion, and you help BOND's Scholarship Fund. donations are now accepted directly to the Judy Sherman Scholarship Fund. Please include your message if you have one, otherwise one will be written for you. Also indicate your preferred closing (Love, Sincerely, etc.). Make your check payable to BOND, indicating the purpose of your donation, and mail it to:

Margie Gendler Marks, 2405 Zealand Ave. N., Golden Valley 55427

612.990.9399 (preferred) or 763.544.2401; margendmar@gmail.com

APRIL 1 – 30, 2023

DONATIONS TO SCHOLARSHIP FUND

Dorothy Pink – in memory of husband Norman

Sheila Goldstein

Babe and Norm Wartnick – in honor of 60th wedding anniversary

Sharon Gelperin

Eileen and Jeff Silver

SILVER AND COLLECTIBLES - To donate, contact Nancy Garber at 952.922.4990.

Your silver or silverplate no longer a treasure?

BOND Scholarship Fund educates many without measure.

Donate items, one or a few.

These additional dollars may surprise even you!!!

Now accepting: Delicate collectibles enjoyed adding a must,

Reunited to BOND, glass or ceramics, no longer to dust!

Over \$6,709.40 has been raised for scholarships since the project began.

IN SEARCH OF REUSABLE TABLECLOTHS – In order to attempt to save on resources, most of all plastic, if anyone has new or gently used long felt-backed picnic-table style tablecloths you are no longer using, please consider donating them to BOND for use at our various meetings. You can let Beverly London (612.718.9951) or Margie Gendler Marks (612.990.9399) know. Thank you.

Monthly Activities

LUNCH BUNCH Everyone is welcome as we dine and socialize at noon on the 2nd and 4th Wednesdays of every month at various venues. RSVP to **Eva Broude | 952.544.5948**. ***We carpool to minimize the number of cars going, and to accommodate those who do not drive.***

May 10	Pub 819 819 Mainstreet, Hopkins, 952.933.1230	RSVP by May 8
May 24	Northern Tap House --220 Carlson Parkway, Plymouth, 763.476.1011	RSVP by May 22
June 14	Robert's Craft Kitchen --500 Highway 55, Medina,	RSVP by June 12

SHORT STORY GROUP Reads one story each month, takes turns facilitating. We meet on the 2nd Wednesday of the month, starting at 9:30 a.m. to socialize, and 10:00 a.m. for discussion. We would love to have you join our group. Contact Marian Altrowitz, maltrow@comcast.net or 952.935.1914 if you are interested. ***Going forward, or until further notice, we will be meeting in Saralee Mogilner's party room, 9731 Mtka Blvd., Mtka.***

IF ANYONE IS INTERESTED IN HAVING A SHORT STORY GROUP IN ST. PAUL, please contact Sandi Shapiro at 314.602.0307, or email sshapiro02@gmail.com

We are reading stories from "The Best Short Stories 2021," edited by Chimamanda Ngozi Adichie.

May 10	"Endangered Species: Case 4740" by Crystal Wilkinson	Facilitator: Barbara Bearmon
June 14	"From Far Around They Saw Us Burn" by Alice Jolly	Facilitator: Dori Weisman

BOND FRIDAY BOOK CLUB meets at 9:30 for socializing and lite refreshments, and at 10:00 for discussion on the 3rd Friday of the month. Contact Sharon Levine if you are interested in joining the group, and whether you are attending— splevine2002@yahoo.com or 952.212.4994. We will continue meeting at the **Lurie Bldg., 2501 Wayzata Blvd., Minneapolis, unless noted otherwise.**

May 19	"The Surrogate" by Toni Halleen	Facilitator: Bev London, Lurie Offices
June 16	"The Violin Conspiracy" by Brendan Slocum	Facilitator: Marilyn Wert, Lurie Offices
July 21	"The Next Ship Home" by Heather Webb	Facilitator: Margie Lifson*
August 18	"The Twilight World" by Werner Herzog	Facilitator: Joyce Martin

* Margie Lifson will be having the July 21 meeting at her home. Address is 8911 Westmoreland Lane, SLP. Phone is 952.593.0576. Email is mlifson8911@gmail.com

BRIDGE, QWIRKLE OR MAHJONG

Table of 4 for Bridge Table of 3-4 for Mahjong Tables of 3-4 for Qwirkle

We meet at 11:30 on the first Tuesday of the month at McCoy's Public House, 3801 Grand Way, St. Louis Park, for lunch and games. Invite your friends to join us. Contact **Fruma Goldfarb** at 612.930.9409 to make your reservation and let her know which game you will be playing. Upcoming date is May 2.

<i>Margie Gendler Marks</i>	Newsletter coordinator, designer and layout
<i>Saralee Mogilner</i>	Newsletter content and editing
<i>Beverly London</i>	Proofing
<i>Holly Wartnick</i>	Newsletter and computer support